

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 22 1973  
Returned to applicant for correction MAR 12 1973  
Corrected application filed APR 2 1973 Map filed FEB 22 1973

The applicant Mitchel and Catherine Robuck  
of R.R. #7, Box 90, Valparaiso, County of \_\_\_\_\_  
State of Indiana, hereby makes application for permission to change the  
point of diversion and manner of use of a portion of the  
of water heretofore appropriated under Permit No. 13691

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground source  
(Name of stream, lake or other source.)
2. The amount of water to be changed 0.04 c.f.s. or not to exceed 25 acre feet.  
(Second feet, acre feet.)
3. The water to be used for quasi-municipal purposes  
(If for stock state number and kind of animals.)
4. The water heretofore used for irrigation and domestic purposes  
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point within the (S $\frac{1}{2}$ SE $\frac{1}{4}$ ) of the NW $\frac{1}{4}$  NE $\frac{1}{4}$   
of Section 1, T.21S., R.53E., M.D.B. & M., at a point from which the  
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)  
Southeast corner of Section 36, T.20S., R.53E., bears North 36° 20'  
East a distance of 1450 feet
6. The existing point of diversion is located within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 1, T.21S.,  
R.53E., M.D.B. & M., or at a point from which the Northeast corner  
(If point of diversion is not changed, do not answer.)  
of said Section 1 bears North 43° 30' East a distance of 195 feet.
7. Proposed place of use a portion (S $\frac{1}{2}$  SE $\frac{1}{4}$ ) of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 1,  
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)  
T.21S., R.53E., M.D.B. & M.
8. Existing place of use a portion of the NE $\frac{1}{4}$  Section 1, T.21S., R.53E.,  
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)  
M.D.B. & M. The S $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 1 or approximately five (5)  
acres shall be removed from Permit No. 13691 upon approval of the  
application.
9. Use will be from January 1st to December 31st of each year.  
(Month) (Month)
10. Use has been from January 1st to December 31st of each year.  
(Month) (Month)

11. Description of proposed works.

well, submersible pump and approximately one half mile of water lines

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

to fifteen trailer spaces, an office building, small wash (laundry)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

building and landscaping.

12. Estimated cost of works \$10,000.00

13. Estimated time required to construct works Five years

14. Remarks This application is made to complete the transfer of the water right to the new owner of the S $\frac{1}{2}$ SE $\frac{1}{4}$  NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 1, T.21S., R.53E. All information should be forwarded to the Agent.

Compared bs/lk bs/lk

Applicant Mitchel and Catherine Robuck

By s/ Richard J. Baughman  
Richard J. Baughman, Agent  
2325 West Charleston Blvd.  
Las Vegas, Nevada 89102

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the Point of Diversion of a portion of the waters of an underground source as heretofore granted under Permit 13691 is issued subject to the terms and conditions imposed in said Permit 13691 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04 cubic feet per second but not to exceed 25.0 acre-feet annually.

Actual construction work shall begin on or before March 6, 1974

Proof of commencement of work shall be filed before April 6, 1974

Work must be prosecuted with reasonable diligence and be completed on or before March 6, 1975

Proof of completion of work shall be filed before April 6, 1975

Application of water to beneficial use shall be made on or before March 6, 1976

Proof of the application of water to beneficial use shall be filed on or before April 6, 1976

Map in support of proof of beneficial use shall be filed on or before April 6, 1976

Commencement of work filed  
Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued  
Recorded Bk. Page

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of September

A.D. 1973

*Roland D. Westergard*  
State Engineer

2407

CANCELLED MAY 13 1975 / BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

*Roland D. Westergard*  
STATE ENGINEER